HODDINA SERVICE HILL	Fund §54.1009 Annual Reporting lection Form		FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	468001	
<015>	Study Area Name	Communet Four Corners, LLC	
<020>	Program Year	2015	
<030>	Contact Name: Person USAC should contact with questions about this data	Rohan Ranaraja	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	5014481249 ext.	
<039>	Contact Email: Email of the person identified in data line <030>	rranaraja@atni.com	
<040>	Has the information required pursuant to §54.1009 <a><041> Attach a description of the documents file		(check box when complete) (1) <040>
	<042> Cite the Study Area Code (SAC) for the For	rm 481 reporting	<042>
<050>	Carrier Contact Information	(complete attached worksheet)	<050>
<060>	Coverage and Performance Report	(complete attached worksheet)	<060>
<070>	Urban Rate Comparability Certification	(complete attached certification)	<070> 🗸
<080>	Tribal Lands Reporting (y/n?) (Does this study area cover	er tribal lands? Yes or No)	\bigcirc \odot
		(If yes, complete the attached worksheet)	<080>
<090>	Project Update Information	(complete attached worksheet)	<090>
<100>	Certifications		
	<101> Reporting Carrier Certification (comple	lete attached certification)	<101> 🗸
	<102> Agent Certification (compl	lete attached certification)	<102>

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Carr	ier Contact Form	FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code	468001
<015>	Study Area Rome	Communet Four Corners, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding thi	
<035>	Contact Telephone Number - Number of person identified	
<039>	Contact Email Address - Email Address of person identified	d in data line <030> rranaraja@atni.com
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidder	
<110>	FCC Registration Number	0009572884
<111>	Filing Carrier Name	Commnet Four Corners, LLC
<112>	Winning Bidder Carrier Name	Commnet Four Corners, LLC
<113>	Street Address (or PO Box)	1001 Technology Drive, Suite 202
<114>	City	Little Rock
<115>	State	NR
<116>	Zip-Code 7	72223
<117>	Telephone Number	5014481249 ext.
<118>	Fay Number	5014481151
<119>	Email Address	
		cranaraja@atni.com
<u>Contact In</u> <120>	if same as above, indicate in this box Name (First, MI, Last, Suffix)	ohan Ranaraja
<121>	Filing Carrier Name	ommnet Four Corners, LLC
<122>	Street Address (or PO Box)	001 Technology Drive, Suite 202
<123>	area and a second	ittle Rock
<124>	State A	20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -
<125>	710	2223
<126>		014481249 ext.
<127>	For Number	014481151
<128>	F. H. F.L.	ranaraja@atni.com
	-	Taliaza ja vachi I. Colii
Authorize	d Agent Information if no agent, indicate in this box	
<130>	Name (First, MI, Last, Suffix)	
<131>	Company	
<132>	Street Address (or PO Box)	
<133>	City	
<134>	State	
<135>	Zip-Code	
<136>	Telephone Number	
<137>	Fax Number	
<137>	_	
<138>	Email Address	

(060) Co	verage and Performance Report	FCC Form 690 Ap proved by OMB OMB Control No. 3060-1185 Page 3 of 8
<010>	Study Area Code	468001
<015>	Study Area Name	Commnet Four Corners, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com
<140>	Coverage and Performance Report Year 06/2014 - 06/2015	
	468001_CO_V	pice.zip, 468001_CO_Broadband.zip

Coverage and Performace attachements

468001_C	O_Voice.zip,	468001	CO_Broadband.z	ip	

141>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d>></d>
	State	County		(i) (i)	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
				\$	ee attach	ed works	neet			

	99		100
Percentage of Total		Percentage of Total	
Population Reached by		Road Miles covered	
Service		by Service	

(070) Urban Rate Comparability Certification Compliance	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 4 of 8

<010>	Study Area Code	468001
<015>	Study Area Name	Commnet Four Corners, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)						
certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.						
Name of Reporting Carrier: Comm	net Four Corners, LLC					
Signature of Authorized Officer:	CERTIFIED ONLINE		Date 06/29/2015			
Printed name of Authorized Officer:	Rohan Ranaraja					
Title or position of Authorized Officer:	Director Regulatory					
Telephone number of Authorized Officer:	5014481249 ext.					
Study Area Code of Reporting Carrier:	468001	Filing Due Date for this form: 07/01/2015				

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

horized agent is accurate.
Date:
ate for this form:

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authoriz	ted to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
I, as agent for the reporting carrier, certify that I am author	ized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based or
data provided by the reporting carrier; and, to the best of n	ny knowledge, the information reported herein is accurate.
Name of Reporting Carrier:	
Name of Authorized Agent or Employee of Agent:	
Signature of Authorized Agent or Employee of Agent:	Date:
Printed name of Authorized Agent or Employee of Agent:	
Title or position of Authorized Agent or Employee of Agent	
Telephone number of Authorized Agent or Employee of Age	nt:
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

(080) Triba	Lands Reporting	1		FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8		
<010>	Study Area Code		468001			
<015>	Study Area Name		Commnet Four Corners, LLC			
<020>	Program Year		2015			
<030>	Contact Name - Person USAC should contact regarding to		Rohan Ranaraja	Rohan Ranaraja		
<035>	Contact Telephone Number - Number of person identifi					
<039>	Contact Email Address - Email Address of person identif	ied in data line <0:	rranaraja@atni.com			
<142>	State					
		M				
<143>	County					
<144>	Tribal Land(s) on which ETC Serves					
				-		
<145>	Tribal Government Engagement Obligation	Name of Attached D	ocument (.pdf)			
	If your company serves Tribal lands, please select (Yes, each of these boxes to confirm the status described on PDF, on line 145, demonstrates coordination with the 1 government pursuant to § 54.1004 includes:	the attached) for			
<146> <147>	Needs assessment and deployment planning with a for community anchor institutions; Feasibility and sustainability planning;		Select (Yes, No, Not Applicable)			
<148>	Marketing services in a culturally sensitive manner;					
<149>	Compliance with Rights of way processes	İ				
<150>	Compliance with Land Use permitting requirements	ŀ				
<151>	Compliance with Facilities Siting rules	ļ				
<152>	Compliance with Environmental Review processes					

<153>

<154>

Compliance with Cultural Preservation review processes

Compliance with Tribal Business and Licensing requirements.

(090) Project	Update Information	FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 6 of 8
<010>	Study Area Code	468001
<015>	Study Area Name	Commnet Four Corners, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com
<200>	Date Authorized to Receive Support	08/17/2013
<201>	Targeted Completion Date	08/17/2015
<202>	Total Mobility Fund Support Awarded	649992.39
<203>	Total Mobility Fund Support Disbursed	216664.13
<210> <211>	Actual Completion Date Project Status Description (attached)	Project Update 468001.pdf
	Please check these boxes below to confirm that the attached PDF, on line	(Name of PDF attached)
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	V
<213>	Status of Network Deployment - Construction	V
<214>	Status of Network Deployment - Deployment	V
<215>	Status of Network Deployment - Maintenance	<u> </u>
<216>	Project Budget Status	~
<217>	Project Plan Status	V
<218>	Certify Network will Support 3G/4G Mobile Service (Yes / No)	• •

(101) Ceri	lfication - Reporting Carrier		FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 7 of 8
<010>	Study Area Code	468001	
<015>	Study Area Name	Communet Four Corners, LLC	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com	

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

certify that I am an officer of the reporting carrier; my responsibilit best of my knowledge, the information reported on this form and in	ies include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the any attachments is accurate.
Name of Reporting Carrier: Commnet Four Corners, LLC	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/29/2015
Printed name of Authorized Officer: Rohan Ranaraja	
Fitle or position of Authorized Officer: Director Regulatory	
Telephone number of Authorized Officer: 5014481249 ext.	
Study Area Code of Reporting Carrier: 468001	Filing Due Date for this form: 07/01/2015

06/24/2015 Page 7

102) Cer	tification - Agent / Carrier	FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 8 of 8
<010>	Study Area Code	468001
<015>	Study Area Name	Commnet Four Corners, LLC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> rranaraja@atni.com

certify that (Name of Agent)is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.			
Name of Authorized Agent:			
Name of Reporting Carrier:			
Signature of Authorized Officer:	Date:		
Printed name of Authorized Officer:			
Title or position of Authorized Officer:			
Telephone number of Authorized Officer:			
Study Area Code of Reporting Carrier:	Filing Due Date for this form:		

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Autho	orized to File for Mobility Fund Recipients on Beh	alf of Reporting Carrier
그녀님에 있었다. 국가의 있는데 1985 전에 개인된 마시트리트 다양하는데 얼마나가 되었다. 시간에 가는 생각이 가는데 가는데 나가 하다 아름다 없었다면요?	norized to submit the reports for Mobility Fund recipients carrier; and, to the best of my knowledge, the informati	on behalf of the reporting carrier; I have provided the data on reported herein is accurate.
Name of Reporting Carrier:		
Name of Authorized Agent or Employee of Agent:		
Signature of Authorized Agent or Employee of Agent:		Date:
Printed name of Authorized Agent or Employee of Agent:		
Title or position of Authorized Agent or Employee of Ager	nt	
Telephone number of Authorized Agent or Employee of A	gent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

Online Certification System - E-File - USAC.org



USAC Home High Cost Program Search Tools Form 690

CONFIRMATION

Congratulations. Your filing has been successfully certified.

Filing 1 was successfully certified on Mon 29 Jun 15 01:00:08 PM EDT by rranaraja@atni.com.

468001

143036640 SPIN:

Carrier Name: Commnet Four Corners, LLC

Program Year: 2015

Filing Type: Annual Reporting

A confirmation email will be sent to the email address on record for your user ID. Please email USAC at HCCERTS@USAC.ORG if you do not receive this email within 24 hours.

Return to 690 Search

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